

# STATE OF NEVADA



## Regulation COMMITTEE

**\*PUBLIC NOTICE\***

### AGENDA

The Regulation Committee will conduct a meeting on

**February 10, 2023 at 8:00AM at**

**Board of Veterinary Medical Examiners  
4600 Kietzke Ln. Suite O-265  
Reno, NV 89502**

**Video/Teleconference Venue**

**Telephone/Audio Only: 857-799-9907**

**Online meeting ID: nevadaveterinary**

**Online meeting: <https://join.freeconferencecall.com/nevadaveterinary>**

Please note that the Committee Meeting will be held by videoconference only. If you have any questions or concerns, please email the Director at [vetbdinfo@vetboard.nv.gov](mailto:vetbdinfo@vetboard.nv.gov)

**Please note:**

The committee may address agenda items out of sequence to accommodate persons appearing before the committee or to aid the efficiency and effectiveness of the meeting;

The Committee may combine two or more agenda items for consideration;

The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Public comment is welcomed by the Committee but will be heard only when that item on the agenda is reached and will be limited to five minutes per person. The committee may allow additional time to a given speaker as time allows and at his sole discretion.

The Committee may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.030)

**Public Comment: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item which action will be taken. (NRS 241.020)**

### REGULAR AGENDA

1. **Discussion, review, and consideration of reporting information related to Executive Order 2023-004 (For Possible Action).**
2. **Discussion, review, and consideration of reporting information related to Executive Order 2023-004 (For Possible Action).**
3. **Items for Next Meeting**
4. **Public Comment: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item which action will be taken. (NRS241.020)**
5. **Adjournment for Possible Action**

**Accommodations and Supporting Materials:** Board staff will make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. Should special arrangements for the meeting be necessary or to obtain supporting material, please notify staff in writing as soon as possible at:

Nevada State Committee (Attn: Jennifer Pedigo)  
4600 Kietzke Ln. O-265  
Reno, NV 89502

Or by phone: 775-688-1788

This notice has been posted at the following locations and is available for viewing at [nvvetboard.nv.gov](http://nvvetboard.nv.gov) (agendas and minutes) and [nv.gov](http://nv.gov) (public notices home page):

Nevada State Board of Veterinary Medical Examiners  
4600 Kietzke Lane, O-265  
Reno, NV

Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119  
Downtown Reno Library, 301 S. Center St. Reno, NV 89501  
[www.notice.nv.gov](http://www.notice.nv.gov) and <https://nvvetboard.nv.gov>